

UNITED WAY OF THE LOWCOUNTRY  
**WOMEN UNITED**<sup>®</sup>

**\$1,000 WOMEN UNITED SCHOLARSHIP**

**Open to female students of any age who meet the following criteria:**

- **NEW THIS YEAR! Previous recipients may re-apply**
- Recipient must be a resident of Beaufort or Jasper counties
- Must be currently employed and have viable satisfactory employment rating
- May be a new or returning student looking to register for a minimum of 6 credit hours at TCL or USCB (If a returning student, must have a GPA of 3.0 or greater)
- Must have references from two employers or faculty/administrators to speak to the applicant's professionalism and work-ethic
- Must have made some contributions to the community through volunteering in church, nonprofits, civic organizations, educational institutions, etc.
- Must submit one-page personal statement, explaining how this scholarship will help break barriers to your education and how the funds will be utilized. (ex: why you are pursuing further education, any special circumstance that may help or hinder your ability to attend college, leadership ability and community service, an experience or person who has had a profound influence on your life, etc.)

**APPLICATIONS DUE MAY 31, 2023**

**[www.uwlowcountry.org/wuscholar](http://www.uwlowcountry.org/wuscholar)**

# WOMEN UNITED SCHOLARSHIP APPLICATION

Please type in below and return the application along with requested attachments to Bethany Marcinkowski at [bethanym@uwlowncountry.org](mailto:bethanym@uwlowncountry.org) by **May 31, 2023**. Questions? Call 843.837.2000.

## PERSONAL INFORMATION

Full Name: \_\_\_\_\_ Preferred Name: \_\_\_\_\_

Cell Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Family Size (include number of dependents & ages): \_\_\_\_\_

## EMPLOYMENT HISTORY

List your current and former employers/jobs held:

Current Employer: \_\_\_\_\_

Position Held: \_\_\_\_\_ Date Hired: \_\_\_\_\_

Employer: \_\_\_\_\_

Position Held: \_\_\_\_\_ Dates Employed: \_\_\_\_\_

Employer: \_\_\_\_\_

Position Held: \_\_\_\_\_ Dates Employed: \_\_\_\_\_

## ACADEMIC INFORMATION

I plan to attend: \_\_\_\_\_ Technical College of the Lowcountry

\_\_\_\_\_ University of South Carolina Beaufort

I plan to study/major in: \_\_\_\_\_

I am already accepted/enrolled: Yes \_\_\_\_ No \_\_\_\_

## FINANCIAL INFORMATION

My estimated educational expenses (tuition, books, housing, transportation, etc. for a year): \$ \_\_\_\_\_

Check box if current student and have a FAFSA on file at your current academic institution.

Check box saying you understand that if selected, you will need to complete the FAFSA\*.

\*FAFSA = Free Application for Federal Student Aid ([fafsa.ed.gov](http://fafsa.ed.gov))

## COMMUNITY INVOLVEMENT/ACTIVITIES/PASSIONS

Please list any activities, passions, volunteer commitments, anything else you would like to share about yourself:

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## PERSONAL STATEMENT

Please attach a typed one-page personal statement explaining how this scholarship will help break barriers to your education and how the funds will be utilized. (examples include: why you are pursuing further education, any special circumstance that may help or hinder your ability to attend college, leadership ability and community service, an experience or person who has had a profound influence on your life, etc.)

## RECOMMENDATIONS

Please attach two (2) letters of recommendation/references from two employers or faculty/administrators who can speak to your professionalism and work ethic.

## HOW TO APPLY

Please complete the application and email the application and attachments (listed below) to Bethany Marcinkowski at [bethanym@uwlacountry.org](mailto:bethanym@uwlacountry.org) by **May 31, 2023**.

## REQUIRED ATTACHMENTS

- Completed, typed application
- One-page, typed personal statement
- Two letters of recommendation
- If current college student, please attach a transcript (must have a GPA of 3.0 or greater)

By signing below, I attest the above information is correct.

Signature \_\_\_\_\_ Date \_\_\_\_\_